Creation of additional human ancestors by GOD

— Adam and Eve were not the only ancestors

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Abstract

Definitive logic indicates that GOD created not only Adam and Eve but also additional people. Thus, Genesis is perfectly consistent with science and archaeology.

Keywords: creation, human ancestors, Genesis, Adam and Eve

Introduction

The origin of homo sapiens is a central theme of anthropology and archaeology, and important for us to understand biblical truth and its excellent coherence with science. Historical misguidance of people came from extensive misinterpretation of bible—not merely sun orbiting the earth or six 24h days wrongfully claimed by ruling people in church in the past millennium.

Genesis has revealed our origin as divine creation, and presented mankind as the last created species. The general order of species created in Genesis 1 is fully consistent with fossils—from plant to animal, from water to land, from fish to bird to land moving creatures such as cattle, and finally to human, logically proving creation, because Moses could only record this correct chronological order of species' emergence in Genesis by divine revelation (Moses, 2nd millennium B.C.a; Du, 2019a/b and 2020d). We only started to know this excellent logic after discovering fossils in recent centuries, when sequence of fossils perfectly matched the chronological sequence of creatures recorded in Genesis 1.

However, ironically and puzzlingly, the last century was exactly the historical period that the highest number of people turned away from the universal claim by ancestors about spiritual world and afterlife, although they should have honored ancestors as solemnly created human beings rather than monkeys, which were separately synthesized by GOD from similar template termed cell—the exact reason why species demonstrate identity and diversity, divergence and convergence. Even yeast shares about one third of homologous genes with human, although such molecular biology has only been known since last century, when abundant spiritual gifts promised by Jesus Christ have been revealing more and more secrets, to show the deep and systematic design from Jesus' HOLY FATHER, THE GOD. In order to test true faith and love, this physical world was partially confused not only at Babel tower but also

by all means, such as crucifixion of Jesus through human hands and violent T-rex to slaughter its own cousins.

Since last century, all the physical, chemical and biochemical methods of mutations, such as X-ray, γ -ray, UV, EMS, Taq random and whole genome mutagenesis, site-directed mutagenesis, CRISPR and genetic knockout, have all resulted in total failure to evolve any novel species, when many species like viruses and bacteria (*E coli* is 20 minutes per generation) have extremely rapid doubling time for millions of generations and zillions in population. These have clearly demonstrated that natural selection and gradual mutation are impossible for the origin of life, when RNA and proteins are so fragile to fast decay before any accumulation in time. Without any experiment to truly mimic nature without created instruments and reagents, but solely based on similarity in resemblance due to creation from related templates, a falsified natural hypothesis has greatly misguided the world, exposing self-centered inclination and murdering human's opportunity of pursuing eternal life as definitively promised by CREATOR through the revealed bible and additional cultures. Such a confusing hypothesis followed the historical misinterpretations of many biblical topics such as whether Jesus could be GOD or is Son of GOD, whether christians must have good deeds in action, whether six genesis days were longer than 24h calendar days, and whether sun orbited the earth, indicating the crucial importance and absolute necessity to correctly and faithfully interpret bible, rather than adapting religion for earthly politics, when the biblical politics was to split and burn lipid (lipo as fat in Greek and Latin) on altar to worship GOD, extensively recorded in Leviticus and Genesis, and administrated from Abel to Moses to Samuel to Solomon to Isaiah.

Besides many biblical misinterpretations and mistranslations, the traditional claim that Adam and Eve were the only created ancestors is also a misinterpretation greatly confusing millions of scientists and civilians worldwide. This is among the major reasons why people misconsidered science as inconsistency with religion, although bible apparently exhibits great consistence with science, archaeology, fossils and history, despite of a limited number of miraculous events beyond current science. In this testimony, definitive logic and evidence are presented for additionally created human ancestors, reiterating the claim by GOD in Genesis 1:26 to "Let Us make mankind" "so that they may rule over...all the creatures" when "GOD blessed them and said to them", and supporting GOD'S ETERNAL POWER claimed in Romans 1:20 that has been clearly seen, being understood from what has been made without excuse.

Result and Discussion

1. Cain's concern about concurrent killers definitively rules out Adam and Eve as the only created ancestors

In Genesis 4, *the first son* of Adam and Eve, Cain, worried that whoever met him would kill him when he was the only surviving child of Adam recorded then, because there were already many people on earth. However, no such danger should be from

his own family, because he did not want to be exiled. This is definitive evidence and logic for additional human ancestors, apparently not only Adam and Eve. Although around that time Adam and Eve had only two sons Cain and Abel, Cain accidentally killed Abel, the other sibling. Cain said to THE LORD, “My punishment is more than I can bear. Today YOU are driving me from the land, and I will be hidden from YOUR PRESENCE; I will be a restless wanderer on the earth, and whoever finds me will kill me.” But THE LORD answered, “anyone who kills Cain will suffer vengeance seven times over.” Then THE LORD put a mark on Cain so that no one who found him would kill him. The reason of seven times of avenge is for no one to disregard the sign marked by GOD, since otherwise it would be considered as deliberate transgression and violation, a much more severe crime. The magic mark could in additional way immunize Cain from human attacks. However, Lamech claimed 77 times of revenge, 11 times tougher, consistent with great and widespread violence around those times.

Cain must be young when accidentally killing Abel due to offering, as he was not married, his son Enoch was not born yet, and Adam’s third son Seth was not born, because Seth was born after Cain’s exile to comfort Eve as granted by GOD, and the seven times of vengeance was not given to any Cain’s then-non-existing sibling to further discomfort Eve. After Cain’s exile, in Genesis 4:25 “she gave birth to a son and named him Seth, saying, “GOD has granted me another child in place of Abel, since Cain killed him.” When Seth was not born, who could replace Abel to comfort Eve, rather than Seth himself?

Thus, Cain should not have any biological sibling to kill him then. Those “whoever” must be descended from additional human beings created by GOD, even when siblings killed siblings. In Genesis 5:3-4, “When Adam had lived 130 years, he had a son in his own likeness, in his own image; and he named him Seth. After Seth was born, Adam lived 800 years and had other sons and daughters.” Here it was printed as “*After* Seth was born” for Adam to have other sons and daughters. Thus, no matter from which point of view, it was impossible for any sibling of Cain to oddly kill Cain in order for Cain to worry death. Certainly Adam and Eve would not kill Cain too, as Eve wanted additional son in place, and Cain had been in exile away from his parents. Cain's family would not kill him, but other people would.

2. No sufficiently quick growth of population on the cursed ground of violence with very delayed birth age

2.1 Very late birth of Adam’s descendants

The hypothesis that Adam's children grew up fast enough in sufficient density for Cain to worry whoever met him would kill him has no biblical basis. Cain could not have sufficient sisters to let him worry that “whoever finds me will kill me”, when the hypothesis that Adam and Eve proliferated children at a fast and exponential speed to account for “whoever finds me will kill me” does not fit biblical reality, because Genesis 5 recorded very late birth of the descendants of Adam: “When Seth had lived 105 years, he became the father of Enosh. After he became the father of Enosh, Seth

lived 807 years and had other sons and daughters. Altogether, Seth lived a total of 912 years, and then he died. When Enosh had lived 90 years, he became the father of Kenan. After he became the father of Kenan, Enosh lived 815 years and had other sons and daughters. Altogether, Enosh lived a total of 905 years, and then he died. When Kenan had lived 70 years, he became the father of Mahalalel. After he became the father of Mahalalel, Kenan lived 840 years and had other sons and daughters. Altogether, Kenan lived a total of 910 years, and then he died. When Mahalalel had lived 65 years, he became the father of Jared. After he became the father of Jared, Mahalalel lived 830 years and had other sons and daughters. Altogether, Mahalalel lived a total of 895 years, and then he died. When Jared had lived 162 years, he became the father of Enoch. After he became the father of Enoch, Jared lived 800 years and had other sons and daughters. Altogether, Jared lived a total of 962 years, and then he died. When Enoch had lived 65 years, he became the father of Methuselah.” “When Methuselah had lived 187 years, he became the father of Lamech. After he became the father of Lamech, Methuselah lived 782 years and had other sons and daughters. Altogether, Methuselah lived a total of 969 years, and then he died. When Lamech had lived 182 years, he had a son. He named him Noah and said, “He will comfort us in the labor and painful toil of our hands caused by the ground THE LORD has cursed.” After Noah was born, Lamech lived 595 years and had other sons and daughters. Altogether, Lamech lived a total of 777 years, and then he died. After Noah was 500 years old, he became the father of Shem, Ham and Japheth.”

This genealogy clearly indicates that the people all gave birth at a very late age, with the earliest age listed as 65. For instance, Seth gave birth to his first son Enosh when he had lived 105 years, as Genesis recorded that “*After* he became the father of Enosh, Seth lived 807 years and had other sons and daughters”. In Genesis 5:3, “When Adam had lived 130 years, he had a son in his own likeness, in his own image; and he named him Seth.” Seth was the third son of Adam, so that we know that how slow was the human birth at that time.

Assuming the earliest birth age was 65 as biblically listed—at least not at twenties and thirties nowadays, when women have all closed wombs in sixties, 130/65 is a perfect 2. When the earliest age to have children was listed around 65 with such longer time of development to reach maturity, $130/65=2$ demonstrates that no third generation could be so mature to kill Cain, and *exponential increase in Adam’s population was impossible when Cain worried his killers*, because any Adam’s son needed at least 65 years to give birth to any son, but Cain had killed Abel when Adam gave birth to his third child Seth at 130. The grand math was 65-G-E-D-5-4 (G was the significant time in Eden garden, E was the significant time between the discussion about Cain’s exile and Seth’s birth, D was time of child development, 5 was 2+2+1 years for Cain, Abel and Seth’s birth, and 4 was 2+2 years for any daughter and additional son because mating female was also needed but Eve’s husband was Adam, Seth was not born yet, Cain’s child Enoch was not born yet, and Abel was killed already).

During the exile, Cain must be no much less than 65, since he grew crop, migrated by himself, met wife, and had his first son Enoch. However, the exiling Cain could not be much more than 65 either, because Adam needed to be old enough to give birth to Cain and Abel, but at 130 already had the third son Seth after Cain's exile, with 65 as the recorded lowest threshold of giving children for continuous ten generations. No one could be much older and younger than 65 simultaneously.

Cain's son Enoch was the first recorded grandchild of Adam, but before Enoch's birth in exile Cain already worried whoever found him would kill him, indicating a sufficient number of other people but inability to have any third generation of Adam to kill Cain, when his sister was not even recorded to be born yet. Five year old baby could not kill Cain. At Cain's time, forty years old should be maximally a teenager, due to much extended development according to a much longer lifespan (almost one thousand years: In Genesis 5:27 "Methuselah lived a total of 969 years"). Thus, there must be additionally created human ancestors, whose descendants could be even more violent than Cain for Cain to worry about his death. These were fully consistent with Seth as the immediate third listed son of Adam and Eve, without any other recorded sibling between the killed Abel and Seth who was "in place of Abel".

The population of Adam's descendants was initially not in exponential increase but in half decrease, as Cain killed his only brother Abel at that time, although GOD told earlier people to "increase in number". Although GOD only mentioned seven times of penalty, Lameth astonishingly claimed 77 times of revenge, 11 times more. The world was so violent at those times, to the extent that the great flood was sent later on to destroy violent people. The violence greatly restricted human population, when even Cain could have been killed, if he were not protected by a magic mark.

Adam did not unrestrictedly marry any of his daughters to give birth to children, because it is well known that bible only recorded one wife for Adam. "That is why a man leaves his father and mother and is united to his wife, and they become one flesh", with Adam as the model in Genesis 2:24. When Adam, a son of GOD claimed in Luke 3:38, did not marry "any of them they chose", like those sons of GOD did in Genesis 6:2, this also *delayed* his population growth, in addition to lack of childbirth when "Adam and his wife were both naked" in Genesis 2:25. At least the great flood was not sent because of Adam's sexual abstinence. It was sent because of human violence. All the above rationales are apparent biblical logic to completely rule out the concerned killing to Cain by Cain's own physical relatives.

2.2 Eve was created later than the gardener Adam

Eve must be created after Adam had reached a certain age, because in Genesis 2:15-23 not only GOD "put him in the Garden of Eden to work it and take care of it", but also the gardener Adam could name all the animals, although for him no suitable helper was found, and GOD said, "It is not good for the man to be alone. I will make a helper suitable for him." To name all the local species besides caring the garden would take fair amount of time.

It makes sense why Adam and Eve had only three children when Adam was 130, because Eve was younger than Adam and they did not have any child in Eden garden. This is also a definitive proof that Genesis day 6 or 7 could not be 24 hours, because GOD created Eve after Adam but Adam's lifespan was not 24 hours but 930 years. It makes sense when Eve did not quickly have the third child after already having Cain and Abel, due to hard labor and painful toil, after GOD said, "I will make your pains in childbearing very severe; with painful labor you will give birth to children" and "through painful toil you will eat food from it all the days of your life". Hard toil, painful delivery, violence and strike from snakes were on the cursed ground. "I will put enmity between you and the woman, and between your offspring and hers; he will crush your head, and you will strike his heel", so that some of Eve's children could be struck by snakes or violent killers to death. The severe pain could also deter Eve from frequent delivery.

2.3 The blessed Noah only had three children for six centuries, and these three sons had no any child for 100 years

Although Noah was the most blessed around his time, Noah only had a total of three children when he already lived 600 years before the great flood. So it was 200 years per son in average, *not fast exponential growth at all*. We know this fact for sure, because in Genesis 7:1 THE LORD then said to Noah, "Go into the ark, you and your whole family, because I have found you righteous in this generation". "Noah and his sons, Shem, Ham and Japheth, together with his wife and the wives of his three sons, entered the ark." Even if considering three daughter-in-laws as daughters, he had only an average of one child per 100 years, an extremely nonproductive speed of proliferation.

In Genesis 5:32-11:11, "After Noah was 500 years old, he became the father of Shem, Ham and Japheth." "This is the account of Shem's family line. Two years after the flood, when Shem was 100 years old, he became the father of Arphaxad. And after he became the father of Arphaxad, Shem lived 500 years and had other sons and daughters." These indicate that Shem had his *first child* at about 100 years old, fully consistent with the genealogy of Genesis 5 for extremely late birth. These also clearly indicate that Noah had no *any* grandchild or additional children during the entire century when he built his ark, when his three sons all started to be married, reflecting a very slow multiplication rate for all the men. Noah's first grandson was after the flood. In other words, for six centuries before the flood, the well blessed Noah could not have any grandchild, and for almost a whole century before the flood, he could not expect his three sons and daughters-in-law to give him any grandchild, *extremely slow* population growth that could not account for any misinterpretation that Cain's worry that whoever met him would kill him was only from his unrecorded "siblings".

2.4 The blessed Abraham only had two children for an entire century, and his son Isaac only had two twins for the entire life

In Genesis 21:5, "Abraham was a hundred years old when his son Isaac was born to him." Isaac was his second son after Ishmael. Isaac was no exception: he only had

two twin sons, Esau and Jacob, for his entire life, although “Isaac lived a hundred and eighty years. Then he breathed his last and died and was gathered to his people, old and full of years. And his sons Esau and Jacob buried him” in Genesis 35:28-29. In other words, it was not even two deliveries, but only one successful pregnancy for almost two centuries.

Although Noah was so righteous that he had only one wife, even with four wives Jacob, Abraham’s grandson, had only around 70 family members after more than a century’s multiplication, when birth age was much younger in improved living condition with multiple wives to give birth. This was because “the members of Jacob’s family, which went to Egypt, were seventy in all” in detailed record with names in Genesis 46:5-Exodus 1:5, and because Pharaoh asked him, “how old are you?” And Jacob said to Pharaoh, “The years of my pilgrimage are a hundred and thirty.” “So Jacob and all his offspring went to Egypt”, and “brought with him to Egypt his sons and grandsons and his daughters and granddaughters — all his offspring”. “My years have been few and difficult, and they do not equal the years of the pilgrimage of my fathers”, consistent with gradual shrinkage of lifespan after the flood. Here, “father” is a biblical polysemy representing not only his birth father, but also ancestry. Because of much delayed development and birth age, human violence, and harsh natural condition from the divine curse to ground, exponentially non-disrupted increase of Adam’s early population did not occur quickly enough.

The blessed Sarah (wife of Abraham), Rebekah (of Isaac) and Rachel (of Israel) had difficulty in birth. In Genesis 16:2 Sarah said to Abram, “THE LORD has kept me from having children.” In Genesis 25:21, “Isaac prayed to THE LORD on behalf of his wife, because she was childless.” In Genesis 29:31, “Rachel remained childless”. Each of them had only a total of two children (Sarah had a son from maid servant). GOD prevented Sarah from killing this adopted son and nephew Ishmael by rescuing the expelled Hagar and Ishmael, as the jealous and selfish Sarah was blessed instead through Abraham, who was not in envy and egoism. GOD could only be fair enough to Abraham by not taking away Sarah’s eternal life for Abraham to mourn forever, although Lot’s wife was still turned to a salt pillar when she did not listen to angel’s warning.

The traditional misclaim that rapidly proliferated children of Adam to kill Cain was from a misconception on birth age and lifespan, when birth ages before and after the great flood were drastically different. For the first ten generations after Adam, the minimal recorded birth age was 65, but the birth rate in later time was based on our relatively modern birth age: around twenty. For instance in Exodus 1:7, “but the Israelites were exceedingly fruitful; they multiplied greatly, increased in numbers and became so numerous that the land was filled with them”, whose proliferation rate was based on post-Joseph period, long time after Cain’s pre-flood era, when Joseph only lived 110 years and his father Jacob lived 147 years rather than Adam’s 930. In Genesis 47:28-50:24, “Jacob lived in Egypt seventeen years, and the years of his life were a hundred and forty-seven.” “Joseph stayed in Egypt, along with all his father’s family. He lived a hundred and ten years and saw the third generation of Ephraim’s

children.” In Exodus 12:37-41, “The Israelites journeyed from Rameses to Sukkoth. There were about six hundred thousand men on foot, besides women and children.” “Now the length of time the Israelite people lived in Egypt was 430 years.” If the population doubled every twenty years, $430/20=21.5$ generations and $2^{21.5} = 1.48$ million would be in line with six hundred thousand men plus women and children. *However*, at Cain’s exile, $<130/65 (<2)$ indicates his population might not even quadruple (Adam+Eve+Cain = 3), when Cain killed Abel and worried whoever met him would kill him before Seth’s pregnancy. Thus, fully consistent with *the biblical record that no any* additional son or daughter was born before the birth of Adam’s third son Seth, Cain’s siblings could not match in any meaningful number to those early potential killers of Cain.

3. Cain’s reluctance to relocate was inconsistent with danger from any sister

“After Seth was born, Adam lived 800 years and had other sons and daughters”, indicating that Adam’s daughters should be born after Seth. No daughter for the first three children of Adam was common, when similarly all three children of Noah, all the first ~eleven children of Israel, both children of Isaac and Joseph, and the first two children of Abraham were all sons.

Before Adam and Eve’s third son Seth was born after the exile of Cain - How could any son of Adam kill Cain, when Seth or any later son was not even born? How could Adam and Eve allow any unborn teenager daughter to relocate to Nod to kill her own elder brother Cain rather than comforting them, for Cain to worry in advance whoever met him would kill him?

However, even if there were an impossible sister to kill Cain for him to worry so much that “whoever finds me will kill me”, Cain should have wanted to leave away from such a sister. However, Cain did not want relocation at all, and even claimed that this exile was too much a punishment. In Genesis 4:13-14, Cain said to THE LORD, “My punishment is more than I can bear. Today YOU are driving me from the land, and I will be hidden from YOUR PRESENCE; I will be a restless wanderer on the earth, and whoever finds me will kill me.” GOD did not put any Adam’s daughter in exile, and such a daughter should theoretically be together with Adam and Eve. Thus, she should not have lived in the places of exile for Cain to worry about, before Cain’s killing of Abel heard by her from a distant place.

4. Cain’s wife and city were also consistent with additionally created ancestors

Cain married a wife and even built a city. This indicates quite a number of people already present when he was in exile away from Adam and Eve. “So Cain went out from THE LORD’S PRESENCE and lived in the land of Nod, east of Eden. Cain made love to his wife, and she became pregnant and gave birth to Enoch. Cain was then building a city, and he named it after his son Enoch.” Cain’s wife was apparently not Eve, and had little chance to be his own sister, because he was in exile alone and away from Adam and Eve. Cain could even build a city, so we should know how many people were already there, as one or two people were unable to build a city.

Thus, Cain's wife and city were also the logic for creation of additional human beings besides Adam and Eve.

MERCIFUL GOD pardoned Cain for Adam and Eve to not to lose both sons, the only sons they had at that time. Pardon has road to Nod, and accident has Cain cide (kill) in etymology, consistent with an accident rather than deliberate murder, indicating English as a language created based on meaningful and widespread biblical etymology.

5. All edible trees versus a forbidden tree

People might be puzzled why primitive men were more blessed, when they were more barbaric and their living condition was so poor. This is because it depends on whether a transgression is deliberate, and under what law will be judged by what law—They had much less chance to break laws, unless they broke the law carved into their heart by GOD such as conscience and the ability to know good and evil. This is exactly why all the other creatures such as monkeys can all get eternal life [although lions will eat grass on holy mountain after transformation (Isaiah 11:7)], unless they killed human beings to violate Genesis 9's everlasting covenant. Even when big fish eats small fish, fish does not deliberately break any law. However, we are not animals, and a major divine law to human beings is not to murder, when nature was created and native languages were confused to test true faith. In Romans 2:12-5:13, "sin was in the world before the law was given, but sin is not charged against anyone's account where there is no law". "All who sin apart from the law will also perish apart from the law, and all who sin under the law will be judged by the law. For it is not those who hear the law who are righteous in GOD'S SIGHT, but it is those who obey the law who will be declared righteous. (Indeed, when Gentiles, who do not have the law, do by nature things required by the law, they are a law for themselves, even though they do not have the law. They show that the requirements of the law are written on their hearts, their consciences also bearing witness, and their thoughts sometimes accusing them and at other times even defending them.) This will take place on the day when GOD judges people's secrets through Jesus Christ". Adam broke a divine law, since he was required by GOD to not to eat from a forbidden tree, but he still disobeyed in action.

However, earlier human beings were not informed of any limitation of such a tree. Before Adam and Eve gripped forbidden fruit, they were not as knowledgeable, because Genesis 2:17-3:6 defined the fruit as "desirable for gaining wisdom" and "knowing good and evil". To know what are good and not good but only choose the good to act is the smartest, but Adam and Eve failed to obey in action to reach sufficient spiritual wisdom, so that wisdom became their double-edged sword. However, GOD still arranged Adam to live 930 years and have children, but eliminated all violent people by great flood after only 100 years, indicating that to shed human blood is a huge disobedience, because human beings were initially created in THE IMAGE OF GOD, reiterated in the everlasting covenant after the great flood in Genesis 9:4-17.

In Genesis 1:29, GOD said, “I give you every seed-bearing plant on the face of the whole earth and every tree that has fruit with seed in it. They will be yours for food.” However, In Genesis 2:9-17, “The LORD GOD made all kinds of trees” but told Adam that “You are free to eat from any tree in the garden; but you must not eat from the tree of the knowledge of good and evil, for when you eat from it you will certainly die.” In Genesis 3:2-3, “The woman said to the serpent, “We may eat fruit from the trees in the garden, but GOD did say, ‘You must not eat fruit from the tree that is in the middle of the garden, and you must not touch it’””. In Genesis 3:11, “Have you eaten from the tree that I commanded you not to eat from?” Thus, although *the earlier people were not forbidden to eat from any tree “on the face of the whole earth”*, and were certainly not restricted to Eden garden in order to “fill the earth”, *the later Adam and Eve could not eat from an easily accessible tree of the limited region of Eden garden*, because they were different batches of people created at very different times.

6. Bless versus curse

In Genesis 1:27-29, “GOD created mankind in HIS OWN IMAGE, in THE IMAGE OF GOD HE created them; male and female HE created them.” This is consistent with large scale of creation to create “them” in both genders, male and female. We know for sure that “male and female” represent gender, also because in Genesis 7:2-16 “The animals going in were male and female of every living thing, as GOD had commanded Noah”, although many of these animals had only “one pair of every kind”. Genesis 1 claims that “GOD blessed them and said to them, “Be fruitful and increase in number; fill the earth and subdue it. Rule over the fish in the sea and the birds in the sky and over every living creature that moves on the ground.” However, GOD cursed Adam and Eve and their initial children decreased in number when Cain killed Able. In Genesis 3:17-18, “To Adam HE said, “Because you listened to your wife and ate fruit from the tree about which I commanded you, ‘You must not eat from it,’ “Cursed is the ground because of you; through painful toil you will eat food from it all the days of your life. It will produce thorns and thistles for you, and you will eat the plants of the field.” The description that GOD blessed earlier people to be fruitful, fill the earth and rule over all other creatures, and eat from *all* trees, but later cursed Adam and Eve out of the fruit of a forbidden tree within a restricted garden, is strong evidence for their creations at different times.

The limited Eden garden protected Adam and Eve from the outside world of human violence, which brought their first son Cain great worry. However, even with such blessed living condition in the garden, the couple did not mate to have any children for all the time within the garden, although “Adam and his wife were both naked” in Genesis 2:25. Thus, apparently in the limited garden Adam and Eve did not have any “increase in number” to “fill the earth”. This is because Adam and Eve were not those created earlier people, who were blessed by GOD to be told to increase in number and fill the earth.

In Genesis 2:18, GOD said, “It is not good for the man to be alone. I will make a helper suitable for him.” Here, GOD did not say that the main purpose of making Eve

was to increase Adam's descendants in number, but wanted sister Eve to assist Adam. However, when the couple sinned and were driven out of the garden, they started to make love and have children. In Genesis 3:24-4:1, "After HE drove the man out, HE placed on the east side of the Garden of Eden cherubim and a flaming sword flashing back and forth to guard the way to the tree of life. Adam made love to his wife Eve, and she became pregnant and gave birth to Cain." If Adam and Eve were those blessed earlier people to increase in number, this couple should have increased in number within the blessed garden already, rather than ironically started to increase in number after being cursed in exile and death, because Genesis 1:28 definitively claims that "GOD blessed them and said to them, "Be fruitful and increase in number". Moreover, GOD told the earlier mankind to rule "over every living creature that moves on the ground", but Eve could not even control over a snake in the garden, although it was theoretically the ancient serpent, the falling dragon, to talk through this animal. Miracles of animal talking in human language has additional events: the donkey of Balaam was once divinely enabled to talk in Numbers 22:23-30.

In Genesis 2:15, "GOD took the man and put him in the Garden of Eden to work it and take care of it", indicating its limited size for Adam to work through. Even within such a limited garden, "It is not good for the man to be alone. I will make a helper suitable for him." Thus, it was very apparent that GOD wanted human beings to have companion to socialize with and help each other. This is consistent with a larger scale of human creation, with the divine talk to the earlier people, and with post-flood survivors to "Be fruitful and increase in number". However, Adam and Eve faced forbidden fruit rather than to be fruitful within that earthly paradise, because they faced a crucial test from GOD, a test and law not given to the earlier people: would you listen to GOD to not to get forbidden fruit, or would you satisfy desires from the forbidden tree of intelligence. GOD created Adam and Eve solely by HIMSELF, and even planted a special garden for the couple, indicating this creation as the peak of design. However, even these two relatively best designed human beings failed in faith (as long as freedom is offered in the design, rather than making robots, wisdom would always be double-edged sword, and perfectness be hard to reach without self restraint and mutual righteousness), how could GOD trust overall mankind? In Romans 5:13, "sin was in the world before the law was given, but sin is not charged against anyone's account where there is no law". In other words, sin was not formally considered as legal sin, although there was sin before the first biblically recorded law was given to Adam. These were why from one Adam, sin reached the whole world, and GOD has to test everyone before offering eternal life. In James 1:2-12, "you know that the testing of your faith produces perseverance". "Blessed is the one who perseveres under trial because, having stood the test, that person will receive the crown of life that THE LORD has promised to those who love HIM."

7. "Let Us make" versus "I will make"

In Genesis 1:26, GOD said, "Let Us make mankind in Our Image, in Our Likeness, so that they may rule over the fish in the sea and the birds in the sky, over the livestock and all the wild animals, and over all the creatures that move along the ground." GOD

apparently did not only say to HIMSELF, as “Us” was recorded. The fancy hypothesis that “Us” might be GOD, Son of GOD plus Holy Spirit is impossible, also because in the identical way in Genesis 11:7 “let Us go down and confuse their language”, “Us” apparently did not refer to Jesus plus His promised Holy Spirit, because Holy Spirit is for us to know the truth and be guided into truth rather than to be so confused and split, and in John 16:13 “when He, The Spirit of Truth, comes, He will guide you into all the truth” rather than confusion. Holy Spirit also would not confuse mankind about the true linguistic origin. Any one guided by Holy Spirit should not be so confused by the created languages but be as one. In addition, Jesus did not send flood water to destroy human beings in massive scale, but saved mankind with water and baptized Himself in water. The flood was sent from His FATHER, THE ONE AND ONLY GOD, to destroy violent people. Based on Genesis 11:7, angels should be involved in creating the large numbers of new languages, even if GOD had not rested from all the creation. In Genesis 2:2-3, “By the seventh day GOD had finished the work HE had been doing; so on the seventh day HE rested from all HIS work. Then GOD blessed the seventh day and made it holy, because on it HE rested from all the work of creating that HE had done.” However, GOD made Adam and Eve solely by HIMSELF when claiming “I will make”, as in Genesis 2:7-22, “THE LORD GOD formed a man from the dust of the ground and breathed into his nostrils the breath of life, and the man became a living being”. “THE LORD GOD said, “It is not good for the man to be alone. I will make a helper suitable for him.” In the creation of both Adam and Eve, GOD did not say “Let Us make”, although “Let Us make” was clearly mentioned in earlier creation.

8. Created additional men could include sons of GOD

In Genesis 6:1-4, “The Nephilim were on the earth in those days—and also afterward—when the sons of GOD went to the daughters of humans and had children by them. They were the heroes of old, men of renown.” In Numbers 13:33, “We saw the Nephilim there (the descendants of Anak come from the Nephilim). We seemed like grasshoppers in our own eyes, and we looked the same to them.” If we assume that the translation was correct, these would put Nephilim both before and after the great flood, describing their descendants very different from Israelites genetically in appearance, consistent with distinct races and origins. The Nephilim records were consistent with that the flood destroyed all the local people except Noah’s family but not everyone in the entire planet earth, which is consistent with the created fossil evidence, as Romans 1:20 predicted about the created without excuse.

However, people must be puzzled why Genesis 7:19 described “all the high mountains under the entire heavens were covered”. “Every living thing on the face of the earth was wiped out”. This is because Israelites wrote “world” that often represented local world, a tradition also occurred in ancient China and additional places, when local continent(s) was frequently depicted as “the world”. Otherwise, how could the high mountains of moon, Mars and Venus “under the entire heavens” be covered by the flood? “floodgates of the heavens” were described in similar way

too. The heavens are the “heavens” above their described “world”, when the concept of planet earth and modern astronomy was not even known around those times.

Angels in heaven do not marry, and therefore could not freely marry earthly daughters, because Jesus definitively defines in Matthew 22:30 and Mark 12:25 “they will neither marry nor be given in marriage; they will be like the angels in heaven”. “At the resurrection people will neither marry nor be given in marriage; they will be like the angels in heaven.” This is why in the past the sons of GOD recorded in Genesis 6:1-4 were interpreted as descending falling angels away from heaven. This is not impossible, because there are many examples of angels’ arrival on earth, and in Hebrews 13:2 “Do not forget to show hospitality to strangers, for by so doing some people have shown hospitality to angels without knowing it”. In Matthew 26:53, “Do you think I cannot call on My FATHER, and HE will at once put at My disposal more than twelve legions of angels?”

However, the additional interpretation is that these sons of GOD include additional men created by GOD, as a man directly created by GOD can be called son of GOD (Please do not confuse such a son with Jesus, The Son of GOD, because polysemy is abundant in biblical writing). For example, in Luke 3:38 “the son of Seth, the son of Adam, the son of GOD” definitively defines Adam as son of GOD. This is especially noteworthy when Genesis 6:2-4 claims that “the sons of GOD saw that the daughters of humans were beautiful, and they married any of them they chose. Then THE LORD said, “MY SPIRIT will not contend with humans forever, for they are mortal; their days will be a hundred and twenty years.” The Nephilim were on the earth in those days—and also afterward—when the sons of GOD went to the daughters of humans and had children by them. They were the heroes of old, men of renown.” GOD did not blame angels as written, but HIS SPIRIT was not contend with “humans”, and “their days” of future 120 years were apparently human’s days. If these children were only the children of falling angels, they would not have been termed biblical “heroes” and “men of renown”, unless those children turned against their own fathers, falling angels, to be heroes of truth, since children of falling angels were not positive terms at all. In John 8:44, Jesus mentioned such children, leading to His later murder by murderers of “a murderer from the beginning”. Importantly, the created Adam was a son of GOD. Therefore, there were very serious rationales that the “sons” include directly created men.

The divine forecast that the lifespan of descendants of these sons of GOD “will be a hundred and twenty years” (rather than be or has been 120), is also definitive evidence that some of these descendants of sons of GOD survived the great flood, because the gradual and chronological reduction of human average lifespan occurred after (rather than before) the flood, from Noah’s 950 to Moses’ 120 in 17 generations from Genesis 10:1 to Exodus 6:20. In Genesis 9:28-11:32. “After the flood Noah lived 350 years. Noah lived a total of 950 years”. “This is the account of Shem’s family line. Two years after the flood, when Shem was 100 years old, he became the father of Arphaxad. And after he became the father of Arphaxad, Shem lived 500 years and had other sons and daughters. When Arphaxad had lived 35 years, he became the father of

Shelah. And after he became the father of Shelah, Arphaxad lived 403 years and had other sons and daughters. When Shelah had lived 30 years, he became the father of Eber. And after he became the father of Eber, Shelah lived 403 years and had other sons and daughters. When Eber had lived 34 years, he became the father of Peleg. And after he became the father of Peleg, Eber lived 430 years and had other sons and daughters. When Peleg had lived 30 years, he became the father of Reu. And after he became the father of Reu, Peleg lived 209 years and had other sons and daughters. When Reu had lived 32 years, he became the father of Serug. And after he became the father of Serug, Reu lived 207 years and had other sons and daughters. When Serug had lived 30 years, he became the father of Nahor. And after he became the father of Nahor, Serug lived 200 years and had other sons and daughters. When Nahor had lived 29 years, he became the father of Terah. And after he became the father of Terah, Nahor lived 119 years and had other sons and daughters. After Terah had lived 70 years, he became the father of Abram, Nahor and Haran.” “Terah lived 205 years”. In contrast, before the flood people lived much longer than 120: Adam (930) → Seth (912) → Enosh (905) → Kenan (910) → Mahalalel (895) → Jared (962) → Enoch (365; “because GOD took him away”) → Methuselah (969) → Lamech (777) → Noah (950; encounter the flood at 600). Since 120 was achieved many generations after the flood, there must be post-flood descendants of sons of GOD. It was well known that bible only recorded one wife (rather than wives) for Adam. “That is why a man leaves his father and mother and is united to his wife, and they become one flesh” in Genesis 2:24. Having not “married any of them they chose”, Adam was not among these unrestricted sons of GOD, although he was a son of GOD. Thus, it is *impossible* that Adam was the only parental ancestor for all.

In Genesis 6:4, “The Nephilim were on the earth in those days—and also afterward—when the sons of GOD went to the daughters of humans and had children by them.” Since the free marriage of daughters by these sons of GOD did not include the abstinent Adam, but their descendants “will be a hundred and twenty years”, the post-flood lifespan, and Nephilim lived afterward, it has already been the *definitive* evidence that there must have been additional parental ancestors in addition to Adam. “For to which of the angels did GOD ever say, “You Are MY Son; today I have become Your FATHER”?”, although this Hebrews 1:5 only talked about The Son. Thus, current human beings cannot only descend from Noah, in contrast to the traditional misclaim that all postflood mankind was descended from Noah’s eight family members.

If these sons of GOD were only angels, time travel would have been abundantly happened, when even their children could be genetically born, and many flood survivors including Nephilim would have to be falling angels’ descendants. However, this would be in contrast to the creation of all nations’ ancestors from mankind as a species.

When these sons include additional men created as logically analyzed, *then it has by itself been sufficient and definitive* evidence that GOD created additional men, not only Adam. Nephilim and descendants of sons of GOD in Genesis 6:2-4 definitively

indicate that the great flood also destroyed those not descended from Adam in parental lineage, because “sons” were definitely plural, and *absolutely* do not only include Adam, who was defined as son of GOD in Luke 3:38.

9. Identical template for all after GOD named them man

In Acts 17:26, “From one man HE made all the nations, that they should inhabit the whole earth; and HE marked out their appointed times in history and the boundaries of their lands.” Strictly saying, biological birth should not be called “made” because to make is to create, and to be born is not to be created, when biological birth is human activity but creation was miracles for the first generation. In Genesis 3:16, “with painful labor you will give birth to children”, not to further create children. Thus, *strictly saying*, Acts 17:26 has already proven creation of human ancestors in a large scale, because “HE made all” and all are plural.

However, polysemy was abundant in biblical writing. For instance, the fact that Jesus is Son of GOD and Adam is son of GOD do not mean that Jesus is Adam. Due to biblical polysemy, “made” could in some other situations vaguely mean to allow someone to be formed to live. In such situation, to form, rather than to make, should have been translated instead. If such vague translation is the situation, Acts 17:26 must be alternatively interpreted as local ancestors rather than human ancestors on the whole planet earth, because Israelites often wrote local earth as the earth, and although every ancient nation should have boundary divinely marked, bible only focused on the appointed times and lands marked for Israel and adjacent nations such as Edom. The marking of allocated land was described in Genesis and Joshua.

Since precisely saying “*made*” is to create, Acts 17:26 supports the conclusion that GOD created various nations’ ancestors according to identical template called man. In analogy, GOD created most prokaryotic and all eukaryotic species from identical template termed cell, although cell was diversified into several subgroups that gave rise to bacteria, fungi, plants and animals. This is why human shares about one third of homologous genes with yeast, and yeast is a common experimental model to study the function of many human genes.

Man can represent overall mankind in Genesis 5:2, like the analogy that although sin was originally from Eve and the majority of later people were not physical but spiritual descendants of Adam, Paul still claimed that sin came from one man to the whole world, although it was Eve who initially brought Adam the original sin, when “she took some and ate it. She also gave some to her husband, who was with her, and he ate it.” “The woman YOU put here with me—she gave me some fruit from the tree, and I ate it.” Another two reasons for this claim by Paul are that Eve was from Adam and Adam was the first biblically recorded person to receive a law from GOD, not to eat from a forbidden tree, but break the law, while no any other earlier ancestors were restricted by such a law. For example, in Genesis 1:29 the additional human beings created were not told that they could not eat from a particular tree. In Romans 5:13, “sin was in the world before the law was given, but sin is not charged against

anyone's account where there is no law", and hence sin was not considered to officially enter the world when there was no law, even when there was sin.

In Genesis 5:1, "This is the written account of Adam's family line", indicating that the author intentionally recorded only his own ancestors' lineage from Adam, while other human ancestors' lineages were not mentioned, but only summarized again as "When GOD created mankind, HE made them in the likeness of GOD. HE created them male and female and blessed them. And HE named *them* "mankind" when they were created". No matter to name *them* "man" or "mankind", herein man represented mankind, a writing style that exists not only in Hebrew language, but also in many additional languages of the world. For instance, in the language of China, 人 man definitively means mankind too. In English, human can also represent human as a species. Logically, if translated as "named them "men"", then the creation of additional men must be the truth; if translated as "named them "man"", man must represent mankind in this version of Genesis 5:2, and can not only represent man as Adam, because "them" are *definitively plural* and Eve was not male in gender. Thus, Genesis 5:2 and "them" are *definitive* logic for the creation of additional human beings.

10. Efficient creation

GOD created Adam "from the dust of the ground". However, in Matthew 3:9 and Luke 3:8, Jesus claims that "For I tell you that out of these stones GOD can raise up children for Abraham". In other words, GOD can also make human beings from stones. GOD created Eve from a rib of Adam, not from dust. In Genesis 2:21-22, "THE LORD GOD caused the man to fall into a deep sleep; and while he was sleeping, HE took one of the man's ribs and then closed up the place with flesh. Then THE LORD GOD made a woman from the rib HE had taken out of the man, and HE brought her to the man." This paragraph is also a typical example of careful translation, because "he" of "he was sleeping" was Adam, but "HE" in "HE took one of the man's ribs" refers to GOD. The various ways of making human beings are consistent with the creation of additional human ancestors. In other words, GOD has the capacity to efficiently create many people and indeed made them, although for the purpose of purity and piety, only Adam and Eve were created for the biblical testifying nation, the circumcised Jews who wrote the entire bible. In Romans 3:1-2, "What advantage, then, is there in being a Jew, or what value is there in circumcision? Much in every way! First of all, the Jews have been entrusted with the very words of GOD." Based on this claim, all biblical authors should be the circumcised Jews, consistent with Luke as an absolute insider that wrote the entire private Jewish genealogy of Jesus and "have carefully investigated everything from the beginning" (including Jesus' birth at Bethlehem, a fact that even chief priests failed to investigate out) and a close friend of the Jewish Paul, a Roman citizen whose letters were also in Greek and Latin when they spread the gospel to gentiles.

11. Importance of fossils as evidence to fulfill Romans

There are definitive biblical logic for scientific evidence of why Adam and Eve were not the only siblings created. In Romans 1:20, “since the creation of the world GOD’S INVISIBLE QUALITIES—HIS ETERNAL POWER AND DIVINE NATURE—have been clearly seen, being understood from what has been made, so that people are without excuse”. This is crucial and definitive evidence by apostle Paul to remind us the importance of all created things, certainly including fossils and languages, in understanding biblical truth, in order to see THE ETERNAL POWER OF GOD without excuse. Thus, fossils are important evidence from GOD.

Bible recorded the age and genealogy of Adam in details, so that we know for sure that Adam was only roughly six millenniums from now. However, we abundantly see human fossils much older than 7000 years. All these numerous fossils are *definitive* evidence for the creation of additional human beings earlier than Adam. For example, fossil Lucy of Ethiopia has been dated to be as ancient as millions of years—at least much much more ancient than Adam. Scientific and archaeological evidence indicates that human already occupied different continents much earlier than 7000 years ago, consistent with bible that increasing number of people were to fill the earth to rule over all other creatures. They were mankind but different batches of homo sapiens created by GOD during divine day 6, such as Neanderthal, Upper Cave man, Cro-Magnon, Java man, and Australopithecus afarensis. The legends of giants and Plato’s Atlantic people might not be only legends.

The six Genesis days were based on a mysterious light/darkness reference system rather than earth's 24h calendar days, especially because earth was formless during Genesis day 1 and before Genesis day 4 sun was not even created, and earth must have had another light source, and could not have 24h per day calendar on the first three Genesis days. The first day could be like a thousands of years, and later days were much longer. In 2 Peter 3:8, “But do not forget this one thing, dear friends: With THE LORD a day is like a thousand years, and a thousand years are like a day.” Eve was created around the eve of Genesis day 6, because soon GOD rested from all HIS WORK and the Sabbath day (the Last Day or Day 7) arrived, when evening is the beginning of a day. Thus, the extremely long time of each Genesis day—plenty of historical time—and large scale creation of creatures including human beings support THE ETERNAL PRESENCE OF GOD to span infinitely long history: absolutely not restricted by six thousands years of limited history.

12. Local “earth” and “world” versus the entire planet earth

In ancient time, there was no concept of planet earth. People even considered that the earth was flat. For “they” to fill the inhabitable earth and rule over all other creatures has the following logic: If we consider the local earth as the “earth” or “world” like biblical and ancient writings frequently referred to, and if the one local earth next to Eden symbolized and represented all local earths (just like in etymology, foot can represent person, for a part to represent the whole. Person, people and pedestrian’s etymology all have footstep), then we have to admit that Adam and Eve were only the ancestors for the local people; If we assume an entire planet earth, a concept unknown

at ancient time, then the descendants of Adam and Eve would have had to extremely quickly multiply (which, unfortunately, was not the early biblical reality discussed in the section “No sufficiently quick growth of population on the cursed ground of violence with very delayed birth age”) and swim across not only Euphrates and Tigris but also pacific, Atlantic and Indian oceans to occupy continents of America, Australia and Pacific islands without genetic modification when GOD rested from ALL WORK, because GOD told created people to rule over *all* the other creatures, and many creatures were native to these continents and not found elsewhere, such as kangaroo and tomato. But when GOD, together with angels told by GOD, created various human beings on various continents, this filling of earth became feasible.

13. Geographical restriction

Given that Noah only had three sons for 601 years and each of the sons only had one wife, in contrast to a hypothesis of exponentially quick burst of population in an ideal world without extended development, violence and harsh nature, the genealogy listed in Genesis 10 were theoretically complete parental record of the descendants of Noah’s three sons, when “This is the account of Shem, Ham and Japheth, Noah’s sons, who themselves had sons after the flood. The sons of Japheth: Gomer, Magog, Madai, Javan, Tubal, Meshek and Tiras. The sons of Gomer: Ashkenaz, Riphath and Togarmah. The sons of Javan: Elishah, Tarshish, the Kittites and the Rodanites.” “The sons of Ham: Cush, Egypt, Put and Canaan. The sons of Cush: Seba, Havilah, Sabtah, Raamah and Sabteka. The sons of Raamah: Sheba and Dedan. Cush was the father of Nimrod”. “The first centers of his kingdom were Babylon, Uruk, Akkad and Kalneh, in Shinar. From that land he went to Assyria, where he built Nineveh, Rehoboth Ir, Calah and Resen, which is between Nineveh and Calah—which is the great city. Egypt was the father of the Ludites, Anamites, Lehabites, Naphtuhites, Pathrusites, Kasluhites (from whom the Philistines came) and Caphtorites. Canaan was the father of Sidon his firstborn, and of the Hittites, Jebusites, Amorites, Girgashites, Hivites, Arkites, Sinites, Arvadites, Zemarites and Hamathites. Later the Canaanite clans scattered and the borders of Canaan reached from Sidon toward Gerar as far as Gaza, and then toward Sodom, Gomorrah, Admah and Zeboyim, as far as Lasha. These are the sons of Ham by their clans and languages, in their territories and nations. Sons were also born to Shem, whose older brother was Japheth; Shem was the ancestor of all the sons of Eber. The sons of Shem: Elam, Ashur, Arphaxad, Lud and Aram. The sons of Aram: Uz, Hul, Gether and Meshek. Arphaxad was the father of Shelah, and Shelah the father of Eber. Two sons were born to Eber: One was named Peleg, because in his time the earth was divided; his brother was named Joktan. Joktan was the father of Almodad, Sheleph, Hazarmaveth, Jerah, Hadoram, Uzal, Diklah, Obal, Abimael, Sheba, Ophir, Havilah and Jobab. All these were sons of Joktan. The region where they lived stretched from Mesha toward Sephar, in the eastern hill country. These are the sons of Shem by their clans and languages, in their territories and nations. These are the clans of Noah’s sons, according to their lines of descent, within their nations. From these the nations spread out over the earth after the flood.” Here “the earth” is the local earth, as typically written by ancient people.

A definitive logic for the above detailed description of Noah's genealogy, especially those of Canaan, a grandson of Noah, was to reflect Acts 17:26 when GOD "marked out their appointed times in history and the boundaries of their lands", so that we know the boundary of Canaan people, which apparently did not include continents of America and Australia, Pacific islands, and most of Asia, Europe and Africa based on Genesis 10:15-19. However, in Genesis 9:25-27 Noah recited a historical prophecy after drunkenness, "Cursed be Canaan! The lowest of slaves will he be to his brothers." He also said, "Praise be to THE LORD, THE GOD of Shem! May Canaan be the slave of Shem. May GOD extend Japheth's territory; may Japheth live in the tents of Shem, and may Canaan be the slave of Japheth." Because Canaan would be to serve Japheth and Shem, and Japheth would live in the tents of Shem, they could not have lived too distant away from the recorded boundary of Canaan. There was no biblical record that GOD still created human beings without rest after the great flood, and Canaan people could not cross Atlantic, Pacific and Indian oceans to reach the new world in such a limited historical time, and their post-flood migration to east in Genesis 11:2 would have to stop at Far East of Pacific ocean as a maximum. "As people moved eastward, they found a plain in Shinar and settled there." Shinar was only within Mesopotamia. Thus, the native Americans, native Australians, and native Pacific islanders must have independently created ancestors. According to native American Indian legend of Belize, there were initial ancestors created for their clans. The additional creation of human beings is fully consistent with the large diversity of human fossils spanning various historical times and places in archaeology, fulfilling Romans 1:20's prediction "being understood from what has been made, so that people are without excuse".

14. Violence that triggered flood could not apply to the entire Adam lineage

In Genesis 6:6-7, GOD regretted that HE had created human beings, so that the great flood was sent to destroy human beings. In Genesis 6:11-14, "the earth was corrupt in GOD'S SIGHT and was full of violence. GOD saw how corrupt the earth had become, for all the people on earth had corrupted their ways. So GOD said to Noah, "I AM going to put an end to all people, for the earth is filled with violence because of them. I AM surely going to destroy both them and the earth. So make yourself an ark".

However, at least some of the lineages of Adam were not depicted as so violent. For instance, in Genesis 5:22-24 as the seventh generation of Adam, "Enoch walked faithfully with GOD 300 years and had other sons and daughters. Altogether, Enoch lived a total of 365 years. Enoch walked faithfully with GOD". The tenth generation, Noah, was righteous too. But Genesis 6:5-14 claimed that "THE LORD saw how great the wickedness of the human race had become on the earth, and that every inclination of the thoughts of the human heart was only evil all the time. THE LORD regretted that HE had made human beings on the earth, and HIS HEART was deeply troubled. So THE LORD said, "I will wipe from the face of the earth the human race I have created—and with them the animals, the birds and the creatures that move along the ground—for I regret that I have made them." Thus, although Adam and Eve ought to regret gripping forbidden fruit from the tree, to the extent that in biblical etymology

regret has tree and regret's translation 悔 has heart ↑ of human 人 mother 母, Adam's lineage could not fully fit the scenario that “*all* the people on earth had corrupted their way” for GOD to be so regretful, when GOD clearly saved Adam's seventh and tenth generations of sons Enoch and Noah and pardoned Cain, and Adam's second son Abel was so righteous in offering worship. Those violent people for Cain to fear that whoever found him would kill him were not Adam's descendants (Please see sections “Cain's concern about concurrent killers definitively rules out Adam and Eve as the only created ancestors” and “No sufficiently quick growth of population on the cursed ground of violence with very delayed birth age”).

Two Cain's descendants, Jabal and Jubal, had all successors to play music, live in tents and raise livestock. In Genesis 4:20-21, for the eighth generation of Adam and the seventh generation of Cain, “Adah gave birth to Jabal; he was the father of those who live in tents and raise livestock. His brother's name was Jubal; he was the father of all who play stringed instruments and pipes.” The great flood occurred around the tenth generation, when some of these people could even still be alive, because lifespan around that time was still much longer than now. If these musicians and shepherds were all soon destroyed by the flood in the next two generations, who would inherit and spread these techniques? Would very violent people invent and play music instruments, strings and pipes in very patient, aesthetic and abstract action? Logically, if they were among the people to be completely extinct, then no one could have survived the flood to *all* have Jabal and Jubal as their fathers of such techniques, unless the fathers only meant spiritual fathers.

The reason for great flood was human violence, in other words, shedding human blood and killing each other. This was also why right after the great flood, GOD reiterated and emphasized in the everlasting covenant that human should not shed other human's blood. Instead, sons' freely marrying earthly daughters was the reason for shortening human life (120 years in average), not for destroying human life. GOD still gave human an earthly lifespan significantly longer than the majority of other moving creatures such as monkeys, lions and tigers. Biblical heroes and men of renown were certainly not the reason for great flood too—heroes of renown are not very negative terms at all.

15. Symbolic mother and spiritual descendants

A major confusion with only Adam and Eve is from Genesis 3:20. “Adam named his wife Eve, because she would become the mother of all the living”, although apparently this “mother” means *symbolic* mother, since obviously Eve was not the physical mother of those who might kill Cain, when Cain was her only son left then. Eve was also not the direct mother of Cain's son Enoch. Furthermore, Eve was not the physical mother of Shem (Noah's wife), Isaac (Sarah), Jacob (Rebekah), Judah (Leah), Joseph (Rachel), Solomon (Bathsheba), or Samuel (Hannah)... The main interpretation of this verse is that in mother's polysemy Eve was the great grandmother of the local world that ancient people referred to regarding their local continents. This verse is also consistent with that Adam only had one wife.

The symbolic motherhood is consistent with Paul's emphasis of spiritual promise rather than physical flesh to be children and descendants. In Galatians 4:27-28 and Isaiah 54:1, "shout for joy and cry aloud, you who were never in labor; because more are the children of the desolate woman than of her who has a husband." Now you, brothers and sisters, like Isaac, are children of promise". In Matthew 12:50, "whoever does the will of My FATHER in heaven is My brother and sister". In analogy, Adam's sin symbolizes all sins, but Abraham's righteousness can bring blessing to all nations, to both physical and spiritual descendants of Abraham.

As a typical example, Abraham's descendants are both physical and spiritual. In Genesis 22:16-18, GOD declared "because you have done this and have not withheld your son, your only son, I will surely bless you and make your descendants as numerous as the stars in the sky and as the sand on the seashore." However, Deuteronomy 7:6-8 claimed "GOD has chosen you out of all the peoples on the face of the earth", not "because you were more numerous than other peoples, for you were the fewest of all peoples. But it was because THE LORD loved you and kept the oath HE swore to your ancestors". This is because Isaac was by spiritual promise, not according to flesh as Paul claimed. In Galatians 4:27, Luke 23:29 and Isaiah 54:1, "barren woman, you who never bore a child; shout for joy and cry aloud, you who were never in labor; because more are the children of the desolate woman than of her who has a husband", which definitively talks about spiritual children.

If we obey the new testament law, Christ's law of love, we will love each other even when not descending from identical biological ancestor. Otherwise, even if we descend from an identical ancestor, we will still fight against each other internally and externally, and forget that we were all originally originated from identical template termed man.

Consistent with creation, to create has tree to eat. Among creation's multiple etymologies, to create 造 (𡵓) has to tell (告) Adam (𡵓) to eat from most trees but not from a forbidden (一) tree 𣎵 in well watered (𣎵) garden, where "THE LORD GOD made all kinds of trees" and "a river watering the garden flowed from Eden; from there it was separated into four headwaters" in Genesis 2:9-10.

One alternative etymology of creation is to create tree after water stepped (𣎵) to one place (一), so that to create has tree 𣎵 and water 𣎵. This is because in Genesis 1:9-11, GOD said, "Let the water under the sky be gathered to one place, and let dry ground appear." And it was so. GOD called the dry ground "land," and the gathered waters HE called "seas." And GOD saw that it was good. Then GOD said, "Let the land produce vegetation: seed-bearing plants and trees on the land that bear fruit with seed in it, according to their various kinds." Additional etymology of creation is derived from THE SPIRIT OF GOD hovering (𣎵) over the waters 𣎵 when "GOD said" 告 (Du 2019a/c and 2020d).

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- Luke. 1st century. Luke
- Mark. 1st century. Mark
- Matthew. 1st century. Matthew
- Moses. 2nd millennium B.C.a. Genesis
- Moses. 2nd millennium B.C.b. Exodus
- Moses. 2nd millennium B.C.c. Leviticus
- Moses. 2nd millennium B.C.d. Numbers
- Paul. 1st century a. Hebrews
- Paul. 1st century b. Romans
- Paul. 1st century c. Galatians
- Peter. 1st century. 2 Peter
- Samuel. 1st millennium B.C. 1 Samuel
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