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BOOK REVIEW : PANCASILA DASAR NEGARA PARIPURNA (PANCASILA THE FOUNDATION OF THE PLENARY STATE)

Book title: Pancasila Dasar Negara Paripurna; Author: Prof. Dr. Tukiran Taniredja, MM; Prof. Dr. Suyahmo, M.Si.; Publisher: Prenadamedia Group; City of publication: Jakarta; Edition: First printing, 2020; Number of pages: 256 pages; Book size: 13.5 x 20.5 cm; ISBN: 978-623-218-502-9

INTRODUCTION

Book *Pancasila Dasar Negara Paripurna* is the work of Prof. Dr. Tukiran Taniredja, MM and Prof. Dr. Suyahmo, M.Si. that was written to commemorate and make all Indonesian people aware of the importance of Pancasila as the basis of life of the nation, state, and society. In addition, this book is intended to complete Pancasila as the permanent foundation of the state for the Indonesian nation. This book is presented so that the Indonesian people, especially the millennial generation, can continue the life of the Indonesian people per the precepts of the Pancasila and apply life with Pancasila values as the basis of the Indonesian state. This book was also prepared with the aim of anticipating several phenomena and new ideologies that has entered Indonesia that are incompatible with the Pancasila Ideology after the Reformation Era. Pancasila as the foundation of a complete state should not be forgotten. The current millennial generation is more interested in ideologies from foreign countries that are not following the basis of our country, so this is an important reminder for the millennial generation of the impacts of these foreign ideologies. This book also contains a lot about the 1945 Constitution which hopes that the Indonesian people remember the regulations in it and do not conflict with these regulations.

Book *Pancasila Dasar Negara Paripurna* is aimed at all Indonesian people, especially the millennial generation, who are the generation that will preserve the values of Pancasila. Due to the development of the times, the millennial generation has forgotten the Pancasila ideology as the basis of the Indonesian state. Pancasila now seems to be only a small part of the history of the Indonesian nation because many people do not follow the values of Pancasila and choose other ideologies. In democratic and political life, many people today make Pancasila the fault of all the problems and failures of national and state life. If Pancasila is interpreted and implemented correctly, Pancasila is a solution to the problems and failure of the state in carrying out Indonesian constitutionality.

Information about the importance of Pancasila in state, social and national life is presented in a very complete manner. Pancasila is the basis of the state which still cannot be changed or replaced by other ideologies. Apart from being irreversible, Pancasila is the right ideology for Indonesia because the values in Pancasila reflect the customs and culture of the Indonesian people. Pancasila is suitable for a pluralistic society. Indonesia consists of islands that vary from Sabang to Merauke. From these islands, there are significant differences. However, the existence of Pancasila makes it easier for the Indonesian nation to unite and respect each other's differences. In addition, Pancasila is considered the right ideology because Pancasila is the basis for Indonesian society to solve state problems. Pancasila also has high

values of democracy and justice, therefore a democratic society that values of human rights can be implemented more easily.

The book has many benefits and this review is important. This is because the millennial generation today are increasingly contradicting and forgetting the Pancasila ideology. This book is presented with relevant purposes to overcome the problems of state, national and social life in this era of development. The noble values of Pancasila, which have been forgotten and lost from state life, are beginning to require the revitalization and actualization of Pancasila to be achieved as well as possible. All Indonesian people and millennial generation need to know and interpret Pancasila properly from an early age so that they can continue their constitutional life following the country's foundation, the nation's outlook on life, and the complete national personality.

REVIEW

The book titled *Pancasila Dasar Negara Paripurna* is a book written by Prof. Dr. Tukiran Taniredja, MM, and Prof. Dr. Suyahmo, M.Si. which is shown for all Indonesian people, especially the millennial generation who are heavily influenced by the times. The development of the times has led to the entry of many phenomena and ideologies that are incompatible with the values of Pancasila. This made Pancasila a cornered ideology and was not seen by society. This is compiled and published so that the millennial community can find out how important and influential Pancasila is in Indonesian constitutional life. With this book, readers can also interpret Pancasila correctly, so that the community can then apply and implement the values of Pancasila in their lives in any field.

Many ways can be pursued so that the revitalization and actualization of Pancasila can be realized for all Indonesian people. We as Indonesians must be aware of the position of Pancasila. Apart from being the basis of the state, Pancasila is viewed as the life of the nation, as the personality and spirit of the Indonesian nation, as a unifying tool for the Indonesian nation, a paradigm in social, national, and state life, and Pancasila as a paradigm of reform. To revitalize and actualize Pancasila, we must also be able to interpret Pancasila correctly. First, Pancasila can be interpreted as a legally binding source of strength. Indonesia is a rule of law country so that all living systems that are contrary to Pancasila do not apply and must be immediately revoked. Second, Pancasila is interpreted as an atmosphere of mysticism or legal ideals, so that it affects the basic law of the country. Third, Pancasila is stated as the source of constitutional law principles governing the life of the people, territory, and government of Indonesia.

Pancasila as the nation's way of life functions so that its people have guidelines to solve the country's problems in the economic, political, social, cultural, legal, and defense fields. The nation's way of life that is based on Pancasila can unite and guide Indonesia to achieve peace and prosperity in societies of different backgrounds and cultures. Pancasila as a way of life can function to make the nation strong and have resistance to threats and problems that is faced, show the direction and goals in state life that is in accordance with the ideals of the nation, foster a national spirit, give the ability to sort the ideas and ideologies of other nations according to national personality, and make people more focus on the idea of achieving the ideals of the nation.

This book presents the process of the occurrence of Pancasila as the basis of the Indonesian state in stages, starting from the history of the formulation of Pancasila in the Japanese colonial period, Pancasila at the beginning of independence, Pancasila in the era of President Soekarno, Pancasila in the era of President Soeharto, and the last is Pancasila in the

Reformation era. The figures involved from the formation of Pancasila to state officials who are responsible for the constitutionality of the Indonesian state are presented in full. This book also presents information about the figures of the BPUPKI members, which consists of 60 people. In simple terms, this book provides detailed information on the history of Pancasila.

A fairly high influence is obtained on the millennial community and Indonesian society in general. The motivation for readers is also contained by describing the struggle of the heroes during the colonial period who had to fight for Indonesian independence. Pancasila certainly played a major role in Indonesia's independence during the Japanese colonial era. The goal is also to inform about the practice of Pancasila from the first principle to the fifth principle in detail, so that can provide ways and informs that the practice of Pancasila is very broad and can be started with small things. It provides explanations and knowledge that are complemented by articles in the 1945 Constitution, so that millennial people who will continue the nation's struggle can have a view to managing this country according to the foundation of our country, namely Pancasila.

Specifically, this can influence students who will become the nation's successor. It provides knowledge about the practice of Pancasila values in the campus environment. The millennial generation lately rarely applies Pancasila values in their campus environment. There are still many students who are too lazy to do their assignments and choose to do things that deviate from Pancasila, for example, promiscuity. This can be eliminated by reading this book to make students aware that they are the ones who will continue the life of this nation. The Indonesian nation will be strong if the people are also strong and they know what to do next.

In the Reformation era, it is stated in this book that there have been demands that affect the Indonesian constitution, namely the amendment of the 1945 Constitution, abolishing the dual function of the armed forces, upholding the rule of law and human rights, eradicating corruption, and decentralization and regional autonomy. These demands are complemented by the rationale, reasons, juridical basis, and objectives of the demands. So, book readers have an overview for solving problems in the future.

A reliable and relevant facts are published because this book was written by people who have educational backgrounds in Pancasila and Citizenship up to the doctoral level. The writers themselves have also produced written works that have been published both nationally and internationally. This book also departs from unquestioned reference sources. Reference sources are in the form of scientific articles and books that have been published in well-known publishers, such as Gramedia. However, there are several references that comes from quite a long period of time. This will result in the incompatibility of facts in the book with facts that exist today due to the rapid development of the times.

A strong nation is a nation that has a paradigm in every field of administration, nationality, and society. In a narrow sense, a paradigm is a frame of mind. Indonesia has a paradigm created from the Pancasila. Therefore, the Indonesian people should have instilled the values of Pancasila and interpreted them from an early age. The development paradigm which is based on Pancasila means that the development of the Indonesian nation must lead to and remain inspired by Pancasila. Indonesia's development must be able to generate prosperity and guarantee the rights of the people, to create a balance between physical progress and mental well-being. The Pancasila development paradigm in the political field can be applied by upholding justice and prioritizing the results of political decisions that can be accountable to God Almighty. The paradigm of economic development can be put into practice by preventing monopolistic and oligopolistic practices, avoiding corruption, collusion, and nepotism. The development paradigm in the social sector can be carried out by showing the nature of love for others, for example, mutual respect, kindness, and honesty. The cultural development paradigm

can be carried out by being active in filtering out foreign cultures due to globalization. The paradigm of legal development can be realized by following traffic rules, being fair in the eyes of the law, and not discriminating. Finally, the paradigm of development in the field of inter-religious life can be carried out by fulfilling responsibilities as religious people, inter-religious tolerance, and mutual respect (Prof. Dr. Tukiran Taniredja & Prof. Dr. Suyahmo, 2020).

The book is presented in a fairly formal style and organization. Such as the title of the book that is formally named *Pancasila Dasar Negara Paripurna*. The number of book pages is thick enough for books in general. A formal book organization creates a serious impression when reading it so that readers will find it easier to focus. This book is more suitable for millennial generation learning materials, especially students. The *cover* book's dark appearance also supports the book's formal impression.

The book titled *Pancasila Dasar Negara Paripurna* comes from several literature studies with a long history up to the present time. Many facts don't seem to match with the circumstances of life today. The discussion about Pancasila as the basis of a plenary state is not so emphasized. Paripurna itself has a fixed meaning. This book does not explain how to make Pancasila the foundation of a state that remains even though there have been many changes that have occurred due to globalization. However, this book is equipped with facts that state Pancasila as the basis of a plenary state.

The advantage of this book is that it can explain the problems that occur due to the times of the millennial generation. In addition, books are presented with reliable facts, so that they can help students and teachers better interpret the life of the state and nation per the precepts of the Pancasila. The theme of this book is also relevant to ignite the spirit of nationality for the millennial generation.

Apart from its advantages, this book also has a few shortcomings in its preparation. This book presents a formal impression so that only interested people can enjoy reading this book. This book is also presented in the standard, rigid, and formal language, so it is less interesting to learn for some people and difficult to understand. The references that are the source of this book are also old book references. This can lead to a mismatch between the facts compiled in the book and the facts currently occurring in society. In addition, the thick pages makes some readers too lazy to read it.

Our suggestion for this book is that it should be presented in a more casual language. The language used should not be too stiff to make it easy to understand. Maybe the language can be supplemented with jokes. This should also be equipped with pictures about the history of the formation of Pancasila or pictures of the figures who formed Pancasila to make it more attractive to readers. In addition, book reference sources should be taken from books and scientific articles from two or three years ago so that they are still relevant to life in this millennial era. Books should also be printed lighter in weight to make them lighter and easier to carry.

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Authors:

Prof. Dr. Tukiran Taniredja, MM is a figure who graduated from the S-1 Muhammadiyah University of Surakarta, the IKIP Veteran Semarang Young Undergraduate Education in 1982, the S-2 General Soedirman University in 2000, and the S-3 Indonesian Education University in 2005. Citizenship Education and Pancasila Education in 2008. Now,

he is a teacher at the Muhammadiyah Purwokerto IKIP which has now become the Muhammadiyah Purwokerto University since 1988.

Prof. Dr. Suyahmo, M.Si. the second author of this book is a Professor at the Semarang State University (UNNES). He is an expert in the field of Pancasila philosophy. His undergraduate education comes from Gadjah Mada University (UGM) Yogyakarta, his S-2 education comes from the University of Indonesia (UI) with a focus in the field of National Resilience Assessment, and doctoral education at Gadjah Mada University Yogyakarta with a focus on the field Philosophy. To date, he has produced hundreds of scientific articles and books on Pancasila and Citizenship Education.