The Spiritual Journey of Jesus Christ

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Abstract: The gospel does not introduce a new Lord. There is no other Lord in Christianity, except Christ. God in the Old Testament is the same as God in the New Testament. Christ is the same as God. There is no other Christ. God became man in Jesus Christ to preach the gospel to humans. He went to the earth of the dead to preached the gospel 3 days in the death world, returned to the earth, and then to the heaven. This is the spiritual journey. Emmanuel is God with us. The mathematical model of Christ is $-\infty \leq X \leq \infty$ and $X = Y$. A Christian could catch up into paradise as Paul's vision. It was from the earth. It was not from heaven. It is different with Jesus Christ's journey. Christ from heaven down to earth, going to the world of the dead, returning to earth and returning to heaven. Paul's vision shows that the man catch up from the world to heaven, returned to the earth and died. He needed to wait the advent of Christ to rise up him from the death. Christ is eternal forever. The man is not yet 100% eternal. He still needs to be rise by Christ in the day of the Lord. Satan was from heaven and was thrown into the earth. It was not a spiritual journey. Satan, his angels and the false prophet have been thrown into the hell. The mathematical model of the false prophet is $-\infty \leq X < \infty$ and $X = Y$. The spiritual journey of Jesus Christ is Scholar.

Keywords: Christ; God; Lord; Jesus Christ

1. Introduction

God is the supreme and eternal being who created and preserve all things. He is both transcendent and immanent. Transcendent means wholly independent and beyond the material universe. Immanent means to be involved in the world [1]. Christian teachings of the immanence and involvement of God and his love for humanity exclude the belief that God is the same substance as the creator universe. God's divine Nature unites to human nature in the person of Jesus Christ; that is, the incarnation [2]. Dead in man and return to heaven. It is a spiritual journey from the heaven to the globe and the death, and then returned to the heaven through the world.

The gospel does not introduce a new Lord to replace God as the Lord. The early Christian remained to obey to the Lord in the Old Testament. There is no replacement God with another God. There is one Lord only; that is, Christ, God.

1 Cor. 10 : 4 And did all drink the same spiritual drink: for they drink of that spiritual Rock that followed them: and that Rock was Christ.

Heb. 11 24-26

24 By faith Moses, when he was come to years, refused to be called the son of Pharaoh's daughter;

25 Choosing rather to suffer affliction with the people of God, then to enjoy the pleasures of sin for a reason;

26 Esteeming the reproach of Christ greater riches than the treasures in Egypt: for he had respect unto the recompence of the reward.

1 Cor. 10 : 4 and Heb. 11 : 26 show that Rock (God) was Christ and Moses obeyed Christ. It shows that God, who led Israel from Egypt to Canaan, was Christ, too. Therefore, it can be stated that there is no Lord except God, Christ. Jesus said unto them, Verily, verily, I say unto you, Before Abraham was, I am (John 8 : 58). Do not be puzzled with this statement.

Abram was the first who knew regarding the advent of Jesus Christ on this globe. God notified directly the advent of Christ to Abraham. God stated that Abraham seed bless all the nations of the earth. Then, God notified to others such as Moses, David and Daniel regarding the advent of Christ. Jesus Christ is the son of God and the son of Man. As the Son of man, he spent his life on the globe as commonly humans. He went to the death, but as Christ quickened by the Spirit, God. Jesus Christ was about 33 years on the globe. He preached the gospel around 3 years to humans. Jesus Christ went to the dead world to preach the gospel around 3 days. He returned to the world 40 days and then returned to the heaven. This is the spiritual journey to preach the gospel to all creatures. Jesus Christ's disciples will follow his journey from the world of the dead to heaven in the day of the Lord. These people will go the heaven with Christian people that alive at that time.

2. God and the Lord

The Old Testament usually uses the name of God in singular such as Ex. 20 : 17 and Ps. 8 : 1. It generally uses the terms in a very general sense rather than referring to any special designation of God. The general name of God may include other special names. These names express his multifaceted attributes [3].

God was the creator of the heavens and the earth. Commonly, some names for God exist in the Bible. These include the following: God, the Lord God, and the Lord. There are also other names such as Almighty and the Spirit of God (Job 33 : 4), Almighty God (Gen. 17 : 1), God of Israel (Ex. 24 : 10). God is the same as the Lord God and the Lord. There is no Lord except God, the Lord God. *I am* the Lord; and *there is* none else (Isa. 45 : 18). There is only one God; that is, God, the Lord God, and the Lord (Table 1).

The names of the Father, Son and the Holy Spirit correspond to the New Testament such as at the end of the Gospel of Matthew (28 : 19). This verse states make disciples the entire nation, baptizing them into the name of the Father and of the Son and of the Holy Spirit [4]. It suggests that God includes the Spirit, Christ and Son of Man. God is not the flesh.

God everlastingly arises from the Father and the Son. He joins the Father and the Son in everlasting love. He is the Spirit [1]. God is the Spirit, Life, Truth, and Supreme Being. God is the source of life. It is according to the first of Genesis that God created man, animal, plant, and others. The Spirit of God could move upon the face of the waters (Gen. 1 : 2), be with man (Gen. 6 : 3 and I Sam. 16 : 14), for example. He created and gave a living soul to man (Gen. 1 : 26 – 27, Gen 2 :7 and Job33 : 4). He is both distance and close (Jer. 23 : 23-24). He could in the heaven and the hell (Ps. 139 : 8). God drives the heavens and the hell. It shows that God is life and the source of live for all creatures. God could be everything such as man, the burned bush, and angel. He is everywhere. Emmanuel, which being interpreted *is*, God with us (Matt. 1 : 23). The Spirit itself beareth witness our spirit, that we are the children of God (Rom. 8 : 16). Remember that the Spirit is separated with our spirit. There is God everywhere.

As the Supreme Being, God can do everything. For example, God could be a flame of fire out the midst of a bush as an angel (Ex. 3 : 2), and then as God (Ex. 3 : 4 - 7). It seems that God before speaking with Moses sent his angel as the bush burned with fire but not consumed, and then God replaced the angel. If God could be an angel, of course, he could also be a man, Jesus Christ. The Lord went before Israel by the day in a pillar of a cloud and by night in a pillar of fire (Ex. 13 : 21). It is also stated that pillar of a cloud or of fire was an angel (Ex. 14 : 19). Say that God fills the universe, and then God could send an angel in a place in the universe. If there is a building in the universe, then God could send an angel to fill

the building. In addition, the building could be God itself since God can replace an angel as God. God has power to do it. A bush is a part of the universe that God could replace as itself. The burned bush saw could be an angel or God. Thus, Jesus Christ, who is the Spirit of God within him, is God, the Lord. It is the truth to state that Christ Jesus is the Lord and there is no Lord except God or Christ. This is the true God, and eternal life (1 John 5 : 20).

God is Spirit. The Spirit is different from the flesh. The flesh, among other things, is absolutely, uncleanness, fornication, and lasciviousness (Gal. 5 : 19). The Spirit is love, joy, peace, gentleness, goodness, long suffering, goodness, faith (Gal. 5 : 22). Love in God is kind and rejoiced in the truth (1 Cor. 13 : 4-7). No man could see God (Ex. 33 : 20), God face in particular (Ex. 33 : 23). However, God back parts could be seen by man (Ex. 33 : 23). Therefore, in the era of early Christian, man, particularly his disciples, could not see Christ face within Jesus Christ. They could see God in Jesus Christ as the back parts of God only. Man could touch the body of Jesus Christ even put him in the cross. However, no one could touch the Spirit of Christ within Jesus Christ. It seems that God gives the opportunity to see God (1 Cor. 2 : 9), not the face within Christ, for man who loves God. God has revealed himself within Jesus Christ unto the children of God by the Spirit: for the Spirit searcheth all things, yea the deep thing of God (1 Cor. 2 : 10). God is love, joy, pure, etc. Therefore, God is the truth.

3. Christ

Jesus Christ is Son of God [5]. The scripture indicates that there is one God, the Father, and one Lord Jesus Christ (1 Cor. 8 : 6). There is none other God (1 Cor. 8 : 4). Jesus Christ was conceived in his mother was of the Holy Ghost (Matt. 1 : 20). The Holy Ghost, the Spirit is in Jesus Christ (Matt. 3 : 16, Mark 1 : 10, Luke 3 : 22, and John 1 : 32). The Father, God created everything. Man's life is for God, the Spirit, and Holy Ghost. The children of God know about God through Jesus Christ, the Lord. He is the Son of God, the Lord. It is reasonable to state that Christ, the Spirit, created all things. There is none other Lord except Jesus Christ, God. God is the same as Christ.

According to the Bible, the coming of Christ is indicated as follows: God made covenant Abram (Abraham) and his seed for an everlasting covenant as their God (Gen. 17 :7), the Almighty God (Gen. 17 : 1). Isaac was the son of Abraham and God had made a covenant with Isaac as an everlasting covenant, too (Gen. 17 : 19). Moses stated that God would raise a prophet for Israel and they should hear the prophet (Deut. 18 : 15). God, who was through Nathan, stated that God will set up David's generation and shall proceed up of bowels, and will establish his kingdom. God will establish the throne of his kingdom forever, and will be his father and he will the son (II Sam. 7 : 12 -14). Jesus is the son of David. The book of the generation of Jesus Christ, the son of David, the son of Abraham (Matt. 1 : 1) can be seen in Matt. 1 : 1 – 17 and Luke 3 : 23 – 38. The pedigree describes generation from both Joseph and Mary.

To answer the high priest, Jesus stated clearly that he was the Christ, the Son of the Blessed (Mark 14 : 61-62). Jesus has power to conduct items such as miracles and healings. More important, Christ can resurrect the dead people and resurrected from the death. His miracles related to the Spirit, not the flesh or natural man. The natural man can do "miracles" that related to mortality only. They only can make a good item such as book, house and monument for instance. Man in the flesh could destroy a bible. However, the flesh cannot destroy life in the Spirit! Jesus provides the way to life in the Spirit. The Spirit is immortal. Natural man is mortal. Jesus Christ is the Lord.

Around two thousand years ago, Christ did a journey from the paradise to the earth around thirty-three years, to the death for preaching the spirits in prison, and back to the earth for his disciples and others, and then to paradise. He stated to his enemies that he was from above, the kingdom of God; they were from beneath, the death. To indicate that he was from above, he made miracles and healings. He preached the gospel for around three years. After that period, he went to the dead people world to

preach the gospel to them for three days. He resurrected from the death. Forty days later, he went to paradise (Figure 1). Only God can do such journey. It is Christ.

Figure 1. This is the spiritual journey of Jesus Christ. God became man, dead in Jesus Christ, returned to heaven through the globe.

Jesus Christ brought the original gospel to the world. He taught the genuine gospel to his disciples. Only Christ can do this job. Man even Moses, David, for instance, could not do the job. To do this job, Christ should be in a man form. It is a process. It is impossible if God directly teach the genuine gospel to human. He should be in Jesus. When leading Israeli from Egypt to Palestine, Christ is in a pillar of a cloud or of a fire. In the New Testament, Christ leads the disciples in Jesus Christ. Christ cannot be seen by the disciples but they could see Jesus as a pillar of a cloud in the Moses time (Old Testament). After teaching the genuine gospel to the world of the dead, Jesus Christ strengthened by the Spirit went back to the world, and then to heaven along with the genuine gospel. Thus, the genuine gospel is in heaven now along with Christ. This is the scholar event! For example, Christ in the mathematical model is as $- \sim \leq X \leq \sim$ and the false is as $- \sim \leq X < \sim$; $X = Y$. These models are ideas. Thus, Christ fills the entire universe, while the false not ($< \sim$)! The Christ is in the paradise ($\leq \sim$), while the false cannot reach the paradise!

4. Son of Man

According to the Bible, God creates the spiritual man after his image and likeness. It is the truth. However, it is not the truth that God created the natural man according to his image and likeness as Satan and his seed opinion. It is heresy. There is no likeness between God, the Spirit or the Holy Ghost, and Satan or the natural man. God, Christ, spiritual man is from above, heaven. Satan and natural man or the flesh is from beneath. The first man, Adam, was spiritual man. Both Adam and Eve did not contaminate by sin before Satan succeeded tempting Eve and then Adam. After falling in sin, Adam and Eve were natural man. Christ went to this globe saving humans from Satan and his followers.

Jesus taught to his disciples that he, as the Son of man, must suffer many things, and be rejected of the elders, and of the chief priests, and scribes, and be killed, and after three days rise again (Mark 8 :

31). He had seen all things that he would face and had power to know these items. He told everything to the disciples. He is Christ, the Lord, and God.

God could be everywhere at the same time in both heaven and hell. If I ascend up into heaven, thou art there: if I made my bed in hell, behold, thou *art* there (Psalm 139 : 8). The Spirit, who raised Jesus Christ from the death, is the same as God, Christ. Jesus put to death in the flesh, but quickened by the Spirit: By which also he went and preached unto the spirits in prison (1 Pet. 3 : 18 and 19), and then rose up after three days along with the spirits in the death.

It could be stated Jesus died for three days. There was a darkness as long as three hours at that time (Mark 15 : 33). It was dark, something as moonless night. A day was divided into two days since it was separated by darkness. Jesus raised up when the Sabbath was past (Mark 16 : 1). It was three days after he passed away.

Christ showed us around two thousand years ago about how the children of God would/will go to the death and preach the spirits. The spiritual man will preach the gospel to the spirits, too. The beggar named Lazarus into Abraham's bosom did it (Luke 16 : 20) as an example for us. The spiritual man into Abraham's bosom will do as Lazarus did, as evidence that the gospel is right.

The spiritual journey of Jesus Christ is different from a Christian who catches up to heaven in Paul's vision (II Cor. 12 : 1-4). The person has seen paradise, but as a human, he certainly died and was buried in the earth. This person is still waiting to be risen by the Lord in the day of the Lord (I Tess 4 : 16-17). Christ came from the heaven, descended into the earth, died, raised up in the third day, and returned to the heaven (Mark 16 : 19) forty days later. Satan was from heaven. He and his angels were cast out into the earth (Rev. 12 : 9). The devil and the false prophet have been cast into the lake of fire and brimstone (Rev. 20 : 10).

5. Conclusion

Christ is the same as God. There is no Lord except God. As a man, Jesus Christ must die. After three days preached the genuine gospel to the death, he came back to earth and then to heaven along with the genuine gospel. The genuine gospel is in the paradise now. Spiritual man, as the son of God, should follow Jesus Christ ways. Go to the world of the dead to preach the gospel to the spirits, and, of course, follow Christ to the heaven. Satan, his angels and the false prophet has been thrown into the hell forever. The history of Jesus Christ is scholar.

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4. Moulasion JB. Lord, giver of life. 2014, page 5.

216 5. International Standard Bible. Encyclopedia: Sons of God (New Testament). 2014.
217 BibleStudyTools.com.

218 **Table 1. Verses correspond to the spiritual journey of Jesus Christ**
219

220 1 Cor 8 : 5-6
221 5 For though there be that are called gods, whether in heaven or in earth, (as there be gods many, and
222 lords many).
223 6 But to us *there is but* one God, the Father, of whom are all things, and we in him; and one Lord Jesus
224 Christ, by whom are all things, and we by him.
225 Rom 9 : 5
226 Whose *are* the fathers, and of whom as concerning the flesh Christ *came*, who is over all, God blessed for
227 ever. Amen.
228 John 8 : 58
229 Jesus said unto them, Verily, verily, I say unto you, Before Abraham was, I am.
230 1 John 5 : 20
231 And we know that the Son of God is come, and hath given us an understanding, that we may know him
232 that is true, *even* in his Son Jesus Christ. This is the true God, and eternal life.
233 2 Cor 1 : 19-21
234 19 For the Son of God, Jesus Christ, who was preached among you by us, *even* by me and Silvanus and
235 Timotheus, was not yea and nay, but in him was yea.
236 20 For all the promises of God in him *are* yea, and in him Amen, unto the glory of God by us.
237 21 Now he which stablisheth us with you in Christ, and hath anointed us, *is* God;
238 John 3 : 16
239 For God so loved the world, that he gave his only begotten Son, that whosoever believeth in him should
240 not perish, but have everlasting life.
241 John 4 : 24
242 God is a spirit: and they that worship him must worship *him* in spirit and in trust.
243 Gen 1 : 1-2
244 1 In the beginning God created the heaven and the earth.
245 2 And the earth was without form, and void; and darkness was upon the face of the deep. And the Spirit
246 of God moved upon the face of the water.
247 Gen 6 : 3
248 And the Lord said, my spirit shall not always strive with man, for that he also *is* flesh: yet his days shall
249 be an hundred and twenty years.
250 Judges 11 : 9
251 Then the Spirit of the Lord came upon Jephtha, and he passed over Gilead, and Manasseh, and passed
252 over Mizpeh of Gilead he passed over *unto* the children of Ammon.
253 Isa 45 : 18
254 For thus said the Lord that created the heavens; God himself that formed the earth and made it; he hath
255 established it not in vain, he formed to be inhabited: I am the Lord; and *there is* none else.
256 Isa 63 : 14
257 As a beast goeth down into the valley, the Spirit of the Lord caused him to rest: so didst thou lead thy
258 people, to make thyself a glorious name.
259 Ezek 34 : 31
260 And ye my flock, the flock of my pasture, *are* men, *and* I am your God, saith the Lord God.
261 Phil 2 : 11

262 And *that* every tongue should confess that Jesus Christ *is* Lord, to the glory of God the Father.
 263 2 Cor 3 : 17
 264 Now the Lord is that Spirit: and where the Spirit of the Lord *is*, there is liberty.
 265 1 Thess 1
 266 Paul, and Silvanus, and Timotheus, unto the church of the Thessalonians *which is* in God the Father and *in*
 267 the Lord Jesus Christ: Grace *be* unto you, and peace, from God our Father, and the Lord Jesus Christ.
 268 Mark 14 : 61-62
 269 61 But he held his peace, and answered nothing. Again the high priest asked him, and said unto him, Art
 270 though the Christ, the Son of the blessed?
 271 62 And Jesus said, I am: and ye shall see the Son of man sitting on the right hand of power, and coming in
 272 the clouds of heaven.
 273 Mark 1 : 10-11
 274 10 And straightway coming up out of the water, he saw the heavens opened, and the Spirit like a dove
 275 descending upon him:
 276 11 And there came a voice from heaven, *saying*, Thou art my beloveth Son, in whom I am well pleased.
 277 Ps 2 : 7
 278 I will declare the decree: the Lord hath said unto me, Thou *art* my Son; this day have I begotten thee.
 279 Isa 42 : 1
 280 BEHOLD my servant, whom I uphold; mine elect, *in whom* my soul delighted; I have put my spirit upon
 281 him: he shall bring forth judgment to the Gentiles.
 282 Mark 9 : 7
 283 And there was a cloud that overshadowed them: and a voice came out of the cloud, saying, This is my
 284 beloved Son: hear him.
 285 John 14 : 6
 286 Jesus said unto him, I am the way, the truth, and the life: no man cometh unto the Father, but by me.
 287 Rom 1 : 4
 288 And declared *to be* the Son of God with power, according to the spirit of holiness, by the resurrection
 289 from the dead:
 290 Acts 4 : 12 Neither is there salvation in any other: for there is none other name under heaven given
 291 among men, whereby we must be saved.
 292 Phil 2 : 5-8
 293 5 Let this mind be in you, which was also in Christ Jesus:
 294 6 Who, being in the form of God, though it not robbery to be equal with God:
 295 7 But made himself of no reputation, and took upon him the form of a servant, and was made in the
 296 likeness of men:
 297 8 And being found in fashion as a man, he humbled himself, and became obedient, even the death of the
 298 cross.
 299 Jer 23 : 23-24
 300 23 *Am* I a God at hand, said the Lord, and not a God afar off?
 301 24 Can any hide himself in secret places that I shall not see him? Said the Lord. Do not I fill heaven and
 302 earth? Said the Lord.
 303 Ps 23 : 4
 304 Yea, though I walk through the valley of the shadow of death, I will fear no evil: for thou *art* with me; thy
 305 rod and thy staff they comfort me.
 306 Ps 139 : 8
 307 If I ascend up into heaven, thou *art* there: if I make my bed in hell, behold, thou *art there*.
 308 Mark 15 : 33-41, 46-47
 309 33 And when the sixth hour was come, there was darkness over the whole land until the ninth hour.

310 34 And at the ninth Jesus cried with a loud voice, saying, ELOI, ELOI, LAMA SABACHTHANI? Which
311 is, being interpreted, My God, my God, why hast thou forsaken me?
312 35 And some of them that stood by, when they heard *it*, said, Behold he calleth Elias.
313 36 And one ran and filled a sponge full of vinager, and put *it* on a reed, and gave him to drink, saying,
314 Let alone; let us see whether Elias will come to take him down.
315 37 And Jesus cried with a loud voice, and gave up the ghost.
316 38 And the veil of the temple was rent in twain from the top to the bottom.
317 39 And when the centurion, which stood over against him, saw that he so cried out, and gave up the
318 ghost, he said, Truly this man was the Son of God.
319 40 There were also women looking on a far off: among whom was Mary Magdalene, and Mary the
320 mother of James the less and of Joses, and Salome;
321 41 (Who also, when he was in Galilee, followed him, and ministered unto him;) and many other women
322 which came up with him unto Jerusalem.
323 46 And he bought fine linen, and took him down, and wrapped him in the linen, and laid him in a
324 sepulcher which was hewn out of a rock, and rolled a stone unto the door of the sepulcher.
325 Acts 3 : 18 But those things, which God before had shewed by the mouth of all his prophets, that Christ
326 should suffer, he hath so fulfilled.
327 1 Pet 3 : 18-20
328 18 For Christ also hath once suffered for sins, the just for the unjust, that he might bring us to God, being
329 put to death in the flesh, but quickened by the Spirit:
330 19 By which also he went and preached unto the spirits in prison:
331 20 Which sometime were disobedient, when once the longsuffering of God waited in the days of Noah,
332 while the ark was a preparing, wherein few, that is, eight souls were saved by water.
333 Mark 16 : 6-7
334 6 And he said unto them, Be not affrighted: Ye seek Jesus of Nazareth, which was crucified: he is risen: he
335 is not here: behold the place where they laid him.
336 Rom 14 : 9
337 For to this end Christ both died, and rose, and revived, that he might be Lord both of the dead and living.
338 1 Cor 15 : 3-9
339 3 For I delivered unto you first of all that which I also received, how that Christ died for our sins
340 according to the scriptures;
341 4 And that he was buried and that he rose again the third day according to the scriptures:
342 5 And that he was seen of Cephas, then the twelve:
343 6 After that, he was seen of above five hundred brethren at once; of whom the greater part remain unto
344 this present, but some are fallen asleep.
345 7 After that, he was seen of James; then of all the apostles.
346 8 And last of all he was seen of me also, as of one born out of due time.
347 9 For I am the least of the apostle, that am not meet to be called an apostle, because I persecuted the
348 church of God.
349 Mark 16 : 19
350 So then after the Lord had spoken unto them, he was received up into heaven, and sat on the right hand
351 of God.
352 Acts 1 : 9-11
353 9 And when he had spoken these things, while they beheld, he was taken up; and a loud received him out
354 of their sight.
355 10 And while they looked steadfastly toward heaven as he went up, behold, two men stood by them in
356 white apparel;

357 11 Which also said, Ye men of Galilee, why stand ye gazing up into heaven? This same Jesus, which is
358 taken up from you into heaven, shall so come in like manner as ye have seen him go into heaven.
359 Eph 4 : 8-10
360 8 Wherefore he saith, When he ascended up on high, he led captivity captive, and gave gifts unto men.
361 9 (Now that he ascended, what is it but he also descended first into the lower parts of the earth?
362 10 He that descended is the same also that ascended up far above all heavens, that he might fill all
363 things.)
364

365 Verses correspond to the spiritual journey of Jesus Christ could be searched using the internet. There is
366 much software for free that could be downloaded for that purpose.